



## Legislation Details

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**Type:** Discussion      **Status:** Agenda Ready  
**File created:** 2/3/2021      **In control:** Planning Commission  
**On agenda:** 2/10/2021      **Final action:**  
**Title:** 1.      Housing Element Outreach Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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