

## City of Pomona

## **Legislation Details**

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File created: 5/10/2021 In control: City Council / Housing Authority / Successor Agency

to the Redevelopment Agency

On agenda: 6/7/2021 Final action:

Title: Amendment of the FY 2020-21 Capital Improvement Program (CIP) Budget by Appropriating \$48,000

to "Pomona Library Facility Improvements," Project No. 428-2590-XXXXX-74120

It is recommended that the City Council take the following actions:

1) Adopt the following resolution:

RESOLUTION NO. 2021-63 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF POMONA, CALIFORNIA, AMENDING THE FY 2020-21 CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET BY RECEIVING, INCREASING REVENUE ESTIMATES AND APPROPRIATING \$48,000 OF UNRESTRICTED DONATED FUNDS FROM THE POMONA PUBLIC LIBRARY FOUNDATION (PPLF) TO "POMONA LIBRARY FACILITY IMPROVEMENTS," PROJECT NO. 428-2590-XXXXX-74120

2) Update the project description for "Pomona Library Facility Improvements," Project No. 428-2590-XXXXX-74120 to read as follows: The proposed Pomona Library facility improvements consist of: redesign of the entrance, exit and circulation area (construction and installation), flooring replacement painting and other facility improvements, as funds allow. The Pomona Public Library Foundation (PPLF) applied for and received a California State Library Construction Grant for library improvements. In 2020, the City issued an RFP for the design and construction contracts with additive alternatives, to be completed if funding is available. In addition to these construction activities, eligible expenditures from the State Grant Funds include other general Library improvements such as technology upgrades, patron/staff furniture and other public facing improvements that benefit the patron experience, subject to approval by the PPLF. All funding for this project is to be donated from the Pomona Public Library Foundation (PPLF) to the City of Pomona. As the fiscal agent for the grant, the PPLF will be responsible for documenting all eligible expenses for administration of the State Grant.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Staff Report, 2. Attachment No.pdf

Date Ver. Action By Action Result