



## Legislation Details (With Text)

---

**File #:** 21-1834      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 9/24/2021      **In control:** Cultural Arts Commission

**On agenda:** 9/27/2021      **Final action:**

**Title:** 2. Chalk Art Festival & Water Color Contest. Staff will facilitate a discussion on planning for the Chalk Art Festival in the Fall and Water Color contest in the Spring.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2. **Chalk Art Festival & Water Color Contest.** Staff will facilitate a discussion on planning for the Chalk Art Festival in the Fall and Water Color contest in the Spring.