



## Legislation Details

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**File #:** 23-1485      **Version:** 1      **Name:**

**Type:** Consent Calendar      **Status:** Agenda Ready

**File created:** 5/31/2023      **In control:** Historic Preservation Commission

**On agenda:** 6/7/2023      **Final action:**

**Title:** 1. Report from Outreach Tangibles Ad-Hoc Committee - Chairperson Swodeck, Vice-Chairperson Kercheval & Commissioner Gomez.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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